

# KENNEBEC JOURNAL Morning Sentinel

06/11/24  
GovMVMT Corporative  
1825 Millside Terrace  
Dacula, GA 30019

TO WHOM IT MAY CONCERN:

We hereby certify that the following:

**LEGAL AD:** GOVMVMT Government Purchasing Cooperative Master Agreement (Tyler McCall)

was published in the DAILY Kennebec Journal/Morning Sentinel, a newspaper having its principal place of business in the County of Androscoggin. With general circulation in the Counties of Androscoggin, Franklin, Kennebec and Oxford.

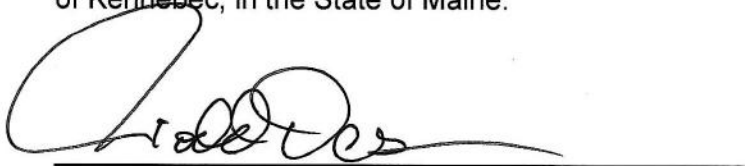
**Date(s) Published:** 05/10/24

**Tearsheet (s):** ENCLOSED

Kennebec Journal/Morning Sentinel  
Waterville, Me

  
Michael Ringer II  
Customer Service Representative

Subscribed and sworn to before me this 11<sup>th</sup> Day of June 2024 at Waterville, in the County of Kennebec, in the State of Maine.



NOTARY PUBLIC

TODD R. DESJARDINS  
NOTARY PUBLIC, STATE OF MAINE  
MY COMMISSION EXPIRES MARCH 9, 2031



Public Notices

Services at 2:00 p.m. on Thursday May 30, 2024. The detailed Notice to Contractors is on the BSS website.

Public Notice

Mineral Extraction Ordinance - second reading. The Winthrop Town Council will hold a public hearing on Monday, May 20, 2024, at 6:00 PM at the Winthrop Town Office.

Public Notice

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered December 29, 2023 in the action entitled Deutsche Bank National Trust Company, as Trustee for Suncoast Home Loan Trust 2005-GI Asset Backed Securities, Series 2005-GI v. Dwayne J. Holmes, et al., by the Maine District Court, Division of a Docket No. WAJD-23-44, wherein the Court adjudged the foreclosure of a mortgage granted by Dwayne Holmes, Joanna Holmes, mortgagee(s), to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Trust for Corporation, its successors and/or assigns, dated July 21, 2006 and recorded in the Kennebec County Registry of Deeds in Book 214 Page 136, should the period of redemption have expired without redemption of the property by the mortgagee(s), a public sale of the property described in the mortgage shall be conducted on commencing at 10:00 AM of the Holiday Inn by the Bay, 88 Spring Street, Oakland, ME 04063, in Kennebec County.

Community Announcement

YARD SALE SPACES 10 mile yard sale spaces for rent \$1. 169 Malbones Mills Rd Southaven Contact David at (207) 399-4917

Game Time

YARD MACHINE LAWN MOWER 22" Cut. Runs, books good \$100 6202102

HALLOWELL - OPEN HOUSE - SAT., MAY 11 - 9AM-12PM Address: 61 Sunrise Drive, Hallowell ME 04347 Description: Welcome to 61 Sunrise Drive! This open concept home was just built in 2014 but has the amenities for you and your family. Including 3-4 bedrooms, 2 1/2 bathrooms, 2 car attached garage, deck, and multiple heating sources.

YOUR ONE STOP REAL ESTATE CONNECTION!

Real estate listings for various properties in Lewiston, Farmingdale, Gardiner, and Augusta. Includes photos and descriptions of homes with features like 3BR/2BA, 4BR/3BA, etc.

RIZZO MATTSON REALTORS 219 Capitol Street, Augusta | 207.622.9000

WHAT'S OLD IS WHAT'S NEW SUBSCRIBERS GET FREE ACCESS to nearly 200 years of Maine newspaper archives on newspapers.com. Explore national events and major Maine moments.

DAILY KENNEBEC JOURNAL EXTRA Morning Sentinel 11 Man Walks the Moon 'WE WILL FIGHT BACK' Find your perfect hire now. LIVE + WORK MAINE cm centralmaine.com/jobs

MERCHANDISE

Farm Equipment JOHN DEERE 141 Hay Baler \$1200 4534744

Garage Sales

BELGRADE BEL OF THE 11. 10 West Hill Dr. Garage Sale Fri. 6.30 Sat 8-12 Home Items, Jewelry and Dog crate

MOVING SALE

RANDOLPH MAY 10-11 8AM-2PM 21 Stevens ave, Randolph EVERYTHING MUST GO!

General Merchandise

2005 TOYOTA CAMRY V6 2 sets Like New Tires. AS 51500 C8D 8724505

EARN EXTRA CASH.

Deliver this Newspaper. Call 207-791-6001

SERVICE DIRECTORY

DANFORTH ROOFING & SERVICES Specializing in corrugated metal & asphalt shingles. 40 yrs. of experience. Fully insured. Free Estimate. (207) 431-6254. Family operated.

Lawn & Yard Care

FOLSEOM LAWN CARE Spring cleanup, mowing. Free Estimates Bush Hogging 649-4538

Masonry Concrete & Brick

RC MASONRY, BASEMENT AND ALL YOUR MASONRY NEEDS. INSURED W/35YRS EXPERIENCE. 399-1635

Tree Services

PARADISE TREE SERVICE Tree Removal, Stump Removal, Arborist. Fully Insured. Call 649-8599

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CDH MAINTENANCE AND CONSTRUCTION Winslow, Maine Hiring Carpenter Helpers & Construction Laborers. Competitive wages & great hours.

REAL ESTATE FOR RENT

194 NORTHERN AVE AUGUSTA 3rd floor newly renovated efficient \$600 + utilities. Call 873-6636

REAL ESTATE FOR SALE

HOLDSTONE MEADOWS Waterville Land/home package 207-677-4035

Transportation

2013 LINCOLN NAVIGATOR 137,000 mi, real good mileage. Loaded. Call 207-582-0078

Public Notices

State of Maine Department of Defense Veterans and Emergency Management RFP# 202403075 Bagger and Gardiner Range Clearing

Public Notice

The State of Maine is seeking proposals for daily food services to include the preparation and delivery of meals associated functions required by the Maine Criminal Justice Academy.

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Department of Health and Human Services, Office of Child and Family Services, Child Care Development Fund for the period of October 1, 2024 to September 30, 2025

Public Notices

GOVMMT Government Purchasing Cooperative Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM

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The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nongovernmental organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program, Intensive Program, and Related Products and Services.

Public Notice

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Public Notice

REDINGTON-FAIRVIEW GENERAL HOSPITAL PHYSICIAN - INTERNAL MEDICINE Skowhegan, Maine Redington-Fairview General Hospital is seeking a Physician (Internal Medicine).

Public Notice

2021 Chevrolet Spark LT 2021 Kia Sportage LX 2021 Chevrolet Trailblazer LT 2019 Ford EcoSport SE 2021 Jeep Compass Latitude 2020 Ford Escape SE 2022 Nissan Rogue SV 2021 Hyundai Venue SEL 2020 Chevrolet Equinox LS 2021 Mazda3 Select 2021 Hyundai Tucson SE 2021 Hyundai Santa Fe SE

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## OFFICIAL AD PROOF

This is the proof of your ad scheduled to run in **Richmond Times Dispatch** on the dates indicated below. If changes are needed, please contact us prior to deadline at [help@column.us](mailto:help@column.us)

Notice ID: FPEnVaWlu1xPcXa7kmRy | **Proof Updated: May. 06, 2024 at 09:43am EDT**  
Notice Name: Equip Maintenance MGMT - Public Safety RFP | Publisher ID: COL-7001454

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

<b>FILER</b>	<b>FILING FOR</b>
Tyler McCall tmccall@govmvt.org (704) 776-3193	Richmond Times Dispatch

**Columns Wide:** 2      **Ad Class:** Legals

05/08/2024: General Legal Notice	528.78
Legal Processing Fee	20.00
Online Fee	25.00

**Total      \$573.78**

See Proof on Next Page

## **GOVMVMT Government Purchasing Cooperative**

**Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM Issue Date: May 2, 2024 Proposals Due: June 4, 2024, 2:00pm EST**

### **RFP # 24-33**

The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST.

Pre-Proposal Meeting: Scheduled for May 14, 2024 at 3:00pm EST. See

Pre-Proposal Meetings on UNF Bid Portal

Additional Information: UNF Procurement Services website at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

**GovMVM Government Purchasing Cooperative**

**Master Agreement for Public Safety and Emergency Preparedness**

**Equipment, and Related Products and Services**

**Issue Date: May 2, 2024**

**Proposals Due: June 10, 2024 at 3:00pm EST**

### **RFP # 24101**

Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 10, 2024 at 3:00pm EST.

Last day for technical questions: May 16, 2024 at 12:00pm EST

Additional Information: [www.myvendorlink.com](http://www.myvendorlink.com)

COL-7001454

# CAPITAL CITY PRESS

**Publisher of  
THE ADVOCATE**

## **PROOF OF PUBLICATION**


The hereto attached notice was published in **THE ADVOCATE**, a daily newspaper of general circulation within Louisiana, and the **Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge**, or published daily in **THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE**, in New Orleans, Louisiana, or published daily in **THE ACADIANA ADVOCATE** in

**05/8, 05/9/2024**

  
\_\_\_\_\_  
M. Singleton, Public Notices Representative's name

**Sworn and subscribed before me by the person  
whose signature appears above**

**06/11/2024**

  
\_\_\_\_\_  
Serita Walker,  
Notary Public ID# 151005  
State of Louisiana  
My Commission Expires: Indefinite

**GOVMVMT COOPERATIVE Ad # 87945  
1825 Millside Terrace  
Dacula, GA 30019**



**PUBLIC NOTICE**

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**GOVMVMT Government  
Purchasing Cooperative  
Master Agreement for  
EQUIPMENT  
MAINTENANCE  
MANAGEMENT PROGRAM  
Issue Date: May 2, 2024  
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website at [https://  
bids.scquest.com/apps/  
Router?PublicEvent?Cus  
tomerOrg=UNF](https://bids.scquest.com/apps/Router?PublicEvent?CustomerOrg=UNF)

**GovMVMT Government  
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87945 May 8, 9, 2t



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 The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92802	549736	Print Legal Ad-IPL01720980 - IPL0172098		\$1,045.83	1	88 L

Attention: Tyler McCall

GovMVMt Cooperative  
 1825  
 Dacula, GA 30019

tmccall@govmvm.org

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 Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM  
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 IPL0172098  
 May 7 2024

North Carolina } ss  
 Mecklenburg County }

Before the undersigned, a Notary Public of said County and State, duly authorized to administer oaths affirmations, etc., personally appeared, being duly sworn or affirmed according to law, doth depose and say that he/she is a representative of The Charlotte Observer Publishing Company, a corporation organized and doing business under the laws of the State of Delaware, and publishing a newspaper known as The Charlotte Observer in the city of Charlotte, County of Mecklenburg, and State of North Carolina and that as such he/she is familiar with the books, records, files, and business of said Corporation and by reference to the files of said publication, the attached advertisement was inserted. The following is correctly copied from the books and files of the aforesaid Corporation and Publication.

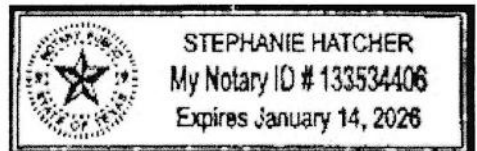
1 insertion(s) published on:  
 05/07/24

*Tara Pennington*

In Testimony Whereof I have hereunto set my hand and affixed my seal on the 7th day of May, 2024

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!





The Beaufort Gazette  
 The Belleville News-Democrat  
 Bellingham Herald  
 Centre Daily Times  
 Sun Herald  
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 The Telegraph - Macon  
 Merced Sun-Star  
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 Raleigh News & Observer  
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 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

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92802	549734	Print Legal Ad-IPL01721030 - IPL0172103		\$448.57	1	63 L

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 IPL0172103  
 May 8 2024

State of South Carolina

County of Richland

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 insertion(s) published on:  
 05/08/24

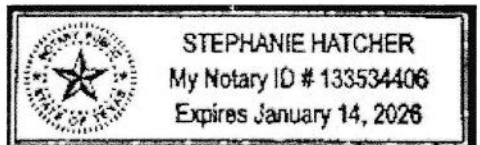
*Tara Pennington*

Tara Pennington

Sworn to and subscribed before me this 8th day of May in the year of 2024

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



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May 8, 2024


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To Whom It May Concern:

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A public notice ad was placed by **Govmvm** (RFP # 24101) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on May 8, 2024.

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On this 8<sup>th</sup> day of May, 2024, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

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Notary



**WILLIAM REGALADO, JR**  
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# Notre Dame men lead favorites in NCAA lacrosse tournament

Eddie Timanus  
USA TODAY

Comic legend W. C. Fields might have meant "I'd rather be in Philadelphia" as a putdown of his birth city. But Philadelphia is the ultimate goal for the nation's top men's lacrosse teams as the quest for Championship Weekend and the right to play for the NCAA Division I title on Memorial Day is officially upon us.

The 17-team bracket was unveiled Sunday night. The road to Philly officially gets underway Wednesday as Metro Atlantic Athletic Conference champion and first-time tournament participant Sacred Heart visits America East champ Albany in a play-in game. The top eight seeds will then host first-round contests this weekend, with the winners advancing to quarterfinal sites in Hempstead, New York, and Towson, Maryland, a week later.

Whether you're a longtime follower or are new to the sport, here are a few things to know about this year's championship field.

## The favorites for the men's tournament

Notre Dame claimed the program's first national title a year ago, and the top-seeded Fighting Irish appear to have every intention of repeating. They enter this year's tournament on a 10-game winning streak, having just blown through the ACC tournament with routs of Virginia and Duke. Those familiar with the sport's history won't be surprised to see traditional names like Johns Hopkins and Syracuse near the top of the bracket, but both those storied programs will be seeking their first national crowns in well over a decade.

## Who are the top players in NCAA tournament?

The brother tandem of Pat and Chris Kavanagh are still at Notre Dame terrorizing opposing defenses. They enter the NCAA tournament with 59 points each, 22 goals and 37 assists in Pat's case and 29 and 30 for Chris. Veteran goalie Liam Entemann, the 2023 championship weekend MVP, is also back for the Irish.

## NCAA LACROSSE MEN'S TOURNAMENT SCHEDULE

**Play-in game**  
**Wednesday, May 8**  
Sacred Heart (9-4) at Albany (9-7), 7 p.m. EDT

**First round**  
**Saturday, May 11**  
Saint Joseph's (12-3) at No. 6 Virginia (10-5), noon  
Utah (12-4) at No. 2 Duke (12-5), 2:30 p.m.  
Michigan (10-4) at No. 3 Denver (7-3), 5 p.m.  
Princeton (11-4) at No. 1 Maryland (11-5), 7:30 p.m.

**Sunday, May 12**  
Lehigh (11-4) at No. 3 Johns Hopkins (10-6), noon  
Penn State (10-4) at No. 8 Georgetown (12-3), 2:30 p.m.  
Albany-Sacred Heart winner at No. 1 Notre Dame (12-0), 5 p.m.  
Towson (13-3) at No. 4 Syracuse, 7:30 p.m.

**Quarterfinals**  
**Saturday, May 18**  
At James M. Stuart Stadium, Hempstead, N.Y.  
Albany-Sacred Heart-Hotre Dame winner vs. Penn State-Georgetown winner, TBA  
Utah-Duke winner vs. Princeton-Maryland winner, TBA

**Sunday, May 19**  
At Johnny Unitas Stadium, Towson, Md.  
Saint Joseph's-Virginia winner vs. Lehigh-Johns Hopkins winner, TBA  
Towson-Syracuse winner vs. Michigan-Denver winner, TBA

**Semifinals**  
**Saturday, May 25**  
At Lincoln Financial Field, Philadelphia  
Saint Joseph's-Virginia-Lehigh-Johns Hopkins winner vs. Utah-Duke-Princeton-Maryland winner, TBA  
Towson-Syracuse-Michigan-Denver winner vs. Albany-Sacred Heart-Hotre Dame-Penn State-Georgetown winner, TBA

**Championship game**  
At Lincoln Financial Field, Philadelphia  
**Monday, May 27**  
Semifinal winners, TBA

Duke attackman Brennan O'Neill (49 G, 25 A), the reigning Tewaaraton Award winner, also seeks a return trip to Philly with the Blue Devils.

Other names to know include Virginia attackman Connor Shellenberg, Maryland defenseman Ajax Zappitello and Georgetown midfielder Aidan Carroll.

# Northwestern leads way in NCAA lacrosse women's tournament

Eddie Timanus  
USA TODAY

The women's NCAA lacrosse tournament bracket is out, with the 2024 champion set to be crowned on Sunday, May 26, in Cary, North Carolina.

The 29-team field was announced Sunday, with first- and second-round games slated to start this weekend. Like their counterparts on the men's side, the women's field is heavily dominated by the power leagues, with the ACC receiving six bids and the Big Ten claiming five. On the whole, however, the women's field is more nationally representative than the men's tournament with more schools in the western half of the country fielding varsity programs at the sport's top level.

A quick look at the tournament:  
**Who are the top women's teams?**

Defending champion Northwestern is the top seed. The Wildcats, longtime powers in the Midwest under head coach Kelly Annote Hiller, will be seeking their ninth title. Boston College and Syracuse earned the next two seeds, and those three have first-round byes. The rest of the field, headed by fourth-seeded Maryland and No. 5 Virginia, must win their way into the round of 16.

## Who are the top players in the tournament?

Northwestern features reigning Tewaaraton Award winner Lizzy Scano, the school's all-time scoring leader who has added 70 goals and 17 assists to her ledger this season. She's hardly alone on the Wildcats' devastating attack unit, however, as Madison Taylor (66 G, 27 A) and Erin Coykendall (35 G, 44 A) are just as dangerous.

Pacing Boston College is the attack trio of Rachel Clark, McKenna Davis and Emma LoPinto. Syracuse has an Emma of its own, midfielder Emma Tyrrell (58 G, 18 A), hoping to lead the Orange to their first championship after several near misses in recent years.

Florida attacker Maggi Hall, Loyola (Md.) goalie Lauren Spence and Stanford goalie Lucy Pearson are other potential difference-makers.

## NCAA WOMEN'S LACROSSE SCHEDULE

**First round**  
**Friday, May 10**  
Stanford (10-4) at Denver (10-3), 4 p.m. EDT  
Duke (10-4) at Loyola Marymount (17-2), 4 p.m.  
Richmond (17-4) at No. 8 Penn (13-4), 7 p.m.  
Long Island (17-7) at No. 5 Virginia, 8 p.m.  
North Carolina (10-4) at Florida (17-2), 8 p.m.  
James Madison (13-5) at Penn State (17-7), 3 p.m.  
Robert Morris (11-1) at No. 4 Maryland (17-5), noon  
Niagara (16-3) at Stony Brook (17-2), 2 p.m.  
Fairfield (16-2) at Johns Hopkins (17-7), 4 p.m.  
Binghamton (12-4) at No. 6 Yale (15-2), 1 p.m.  
Coastal Carolina (14-5) at No. 7 Notre Dame (10-3), 1 p.m.  
Mercer (11-5) at Michigan (14-3), 4 p.m.  
Drexel (11-5) at Princeton (10-4), 4 p.m.

**Second round**  
**Sunday, May 12**  
Stanford-Denver winner at No. 1 Northwestern (16-0), 2 p.m.  
Duke-Loyola Marymount winner vs. Richmond-Penn winner, 1 p.m.  
Long Island-Virginia winner vs. North Carolina-Florida winner, 1:30 p.m.  
James Madison-Penn State winner vs. Robert Morris-Maryland winner, 12:30 p.m.  
Stony Brook-Niagara winner at No. 3 Syracuse (14-5), 2 p.m.  
Fairfield-Johns Hopkins winner vs. Binghamton-Yale winner, 2:30 p.m.  
Coastal Carolina-Notre Dame winner vs. Mercer-Michigan winner, noon  
Princeton-Drexel winner at No. 2 Boston College (16-3), noon

**Quarterfinals**  
**Thursday, May 16**  
Stanford-Denver-Northwestern winner vs. Duke-Loyola Marymount-Richmond-Penn winner, TBA  
Long Island-Virginia-North Carolina-Florida winner vs. James Madison-Penn State-Robert Morris-Maryland winner, TBA  
Stony Brook-Niagara-Syracuse winner vs. Fairfield-Johns Hopkins-Binghamton-Yale winner, TBA  
Coastal Carolina-Hotre Dame-Michigan-Mercer winner vs. Princeton-Drexel-Boston College winner, TBA

**Semifinals**  
**Friday, May 24**  
At WakeMed Soccer Park, Cary, N.C.  
Quarterfinal winners, 3 p.m. and 5:30 p.m.

**Championship game**  
**Sunday, May 26**  
At WakeMed Soccer Park, Cary, N.C.  
Semifinal winners, noon

# Snoop Dogg gets his own bowl game in Arizona

Jordan Mendoza  
USA TODAY

Snoop Dogg is ready to "bring the juice" back to college football. Gin and juice that is.

The rap icon is getting into the bowl sponsorship game, and the Arizona Bowl will officially be known as the Snoop Dogg Arizona Bowl presented by Gin & Juice By Dre and Snoop.

Launched in February, Gin & Juice By Dre and Snoop is a nod to the famous song with Dr. Dre off Snoop's 1993 album "Doggystyle." As the presenting sponsor, it marks the first time an NCAA-

sanctioned bowl game will be presented by an alcohol product.

"It's time that we get back to the roots of college football. When it was focused on the colleges, the players, the competition, the community, the fan experience and the pageantry," Snoop said in social media video. "It's only fitting that I step up and help get this thing right. I'm ready to bring the juice back to college football."

The game, previously known as the Barstool Sports Arizona Bowl, matches a team from the Mountain West Conference and Mid-American Conference at



Snoop Dogg

Arizona Stadium in Tucson, home of the Arizona Wildcats. The deal with Snoop is a multi-year sponsorship, according to bowl organizers, and was brought together by the game's consulting partners, Playfly Sports.

"We're thrilled about our groundbreaking partnership with Snoop and Gin & Juice By Dre and Snoop," Kym Adair, executive director of the Arizona Bowl, said in a statement. "This year, the Arizona Bowl is bringing sports, libations, and entertainment into a singular bowl game, and we are changing

the definition of what a brand partnership is in the NCAA."

Snoop has long been part of football, including the launch of his Snoop Youth Football League in 2005. He was frequently seen at Southern Cal games during the program's dominance in the 2000s, and his son Cordell Broadus was a member of the UCLA football team before stepping away from the game.

In addition to the game, a "SNOOPER Bowl" will take place, which will bring "the top California and Arizona youth football teams to battle it out." The Arizona Bowl will take place on the afternoon of Dec. 28.

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**GovMWT Government Purchasing Cooperative**  
Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM

Issue Date: May 3, 2024  
Proposals Due: June 4, 2024, 2:00pm EST

The University of North Florida (UNF) "Lead Public Agency", on behalf of itself and the GovMWT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (Joint Participating Public Agencies) is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (herein referred to as "Contractors" or "Suppliers") will receive and receive all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST.

Pre-Proposal Meeting: Scheduled for May 14, 2024 at 3:00pm EST.  
See Pre-Proposal Meetings on UNF Bid Portal

Additional information: UNF Procurement Services website at: <https://bid.usgoveast.com> <https://www.russelljohns.com>

**PUBLIC NOTICE**

**GovMWT Government Purchasing Cooperative**  
Master Agreement for Public Safety and Emergency Preparedness Equipment, and Related Products and Services

Issue Date: May 3, 2024  
Proposals Due: June 10, 2024 at 3:00pm EST  
RFP # 24019

Hiborough County Public Schools ("HCPSS" (herein "Lead Public Agency") on behalf of itself and the GovMWT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers or "Manufacturers") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment and Related Products and Services herein "Products and Services". Interested vendors (herein referred to as "Contractors" or "Suppliers") will receive and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers.

Proposals are due no later than June 10, 2024 at 3:00pm EST.  
Last day for technical questions: May 14, 2024 at 12:00pm EST  
Additional information: [www.russelljohns.com](https://www.russelljohns.com)

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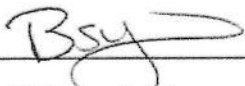
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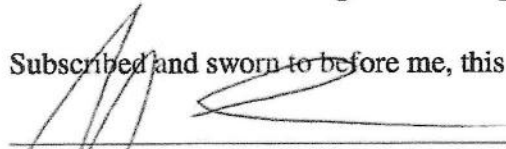
05/10/2024

George Hearst, Publisher

By:   
Brittany Sylvia

Authorized Designee of George Hearst, Publisher of the Times Union

Subscribed and sworn to before me, this 10 day of May 20 24.

  
Notary Public Signature

Tyshawn Harrison  
Notary Public - State of New York  
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Qualified in Erie County  
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**GOVMVT Government Purchasing Cooperative  
Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM  
Issue Date: May 2, 2024  
Proposals Due: June 4, 2024, 2:00pm EST  
RFP # 24-33**

The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST.

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**GovMVT Government Purchasing Cooperative  
Master Agreement for Public Safety and Emergency Preparedness Equipment, and Related Products and Services**

**Issue Date: May 2, 2024  
Proposals Due: June 10, 2024 at 3:00pm EST  
RFP # 24101**

Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GOVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers.  
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GOVMVMT Government Purchasing Cooperative

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GovMVMT Government Purchasing Cooperative

Master Agreement for Public Safety and Emergency Preparedness Equipment, and Related Products and Services

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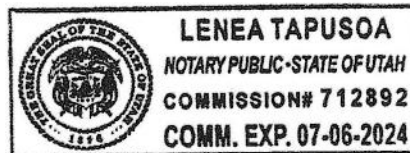
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# The Atlanta Journal-Constitution

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Order ID 314444

**IMAGE ON NEXT PAGE(S)**

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 05/08/2024 to 05/08/2024, on the following day(s):

05/08/2024

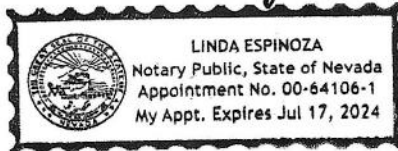
*Leslie McCormick*

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this May 8, 2024

Notary

*Linda Espinoza*



**GovMVM Government  
Purchasing Cooperative**

**Master Agreement for  
EQUIPMENT MAINTENANCE  
MANAGEMENT PROGRAM  
Issue Date: May 2, 2024  
Proposals Due: June 4,  
2024, 2:00pm EST  
RFP # 24-33**

The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST.

Pre-Proposal Meeting:  
Scheduled for May 14, 2024 at  
3:00pm EST. See Pre-Proposal  
Meetings on UNF Bid Portal  
Additional Information: UNF  
Procurement Services  
website at  
[https://bids.sciquest.com/apps/Router/PublicEvent?  
CustomerOrg=UNF](https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF)

**GovMVM Government  
Purchasing Cooperative  
Master Agreement for  
Public Safety and  
Emergency Preparedness  
Equipment, and Related  
Products and Services**

**Issue Date: May 2, 2024  
Proposals Due: June 10,  
2024 at 3:00pm EST  
RFP # 24101**

Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 10, 2024 at 3:00pm EST.

Last day for technical  
questions: May 16, 2024 at  
12:00pm EST  
Additional Information:  
[www.myvendorlink.com](http://www.myvendorlink.com)

PUB: May 8, 2024  
LV Review-Journal

Certificate of the Publisher

The Herald-News

Description:RFP 24-33  
2163388  
RFP 24-33

GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA GA 30019


Shaw Media certifies that it is the publisher of The Herald-News.  
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 05/08/2024

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its Publisher, at Joliet, Illinois, on 8th day of May, A.D. 2024

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10214562

Amount \$206.90

**PUBLIC NOTICE**

**GOVMVMT Government Purchasing Cooperative Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM**  
Issue Date: May 2, 2024

**Proposals Due: June 4, 2024, 2:00pm EST**  
RFP # 24-33

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<https://bids.sciaquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

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Issue Date: May 2, 2024  
Proposals Due: June 10, 2024 at 3:00pm EST  
RFP # 24101

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Last day for technical questions: May 16, 2024 at 12:00pm EST

Additional Information:  
[www.myvendorlink.com](http://www.myvendorlink.com)

(Published in Herald-News  
May 8, 2024)2163388

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STATE OF WASHINGTON -- KING COUNTY

--ss.

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427977  
GOVMVMT

No.

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

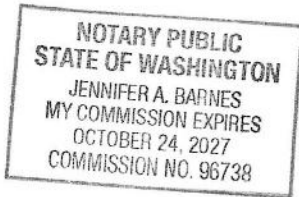
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:EQPT MAINT/PUB SAFE

was published on

05/07/24 05/08/24

The amount of the fee charged for the foregoing publication is the sum of \$515.10.



*[Handwritten Signature]*  
\_\_\_\_\_  
Subscribed and sworn to before me on  
05/08/2024  
\_\_\_\_\_  
Notary public for the State of Washington,  
residing in Seattle

Affidavit of Publication

# State of Washington, King County

## **GovMVMT Equipment Maintenance Program and Public Safety Equipment**

### **GOVMVMT Government Purchasing Cooperative Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM**

**Issue Date: May 2, 2024**

**Proposals Due: June 4, 2024,  
2:00pm EST**

**RFP # 24-33**

The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST.

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Additional Information:  
UNF Procurement Services  
website at [https://bids.scirequest.com/apps/Router/  
PublicEvent?CustomerOrg=UNF](https://bids.scirequest.com/apps/Router/PublicEvent?CustomerOrg=UNF)

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**Issue Date: May 2, 2024**

**Proposals Due: June 10,  
2024 at 3:00pm EST**

**RFP # 24101**

Hillsborough County Public  
Schools "HCPS" (herein "Lead  
Public Agency") on behalf of itself  
and the GovMVMT Government

Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 10, 2024 at 3:00pm EST.

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Additional Information: [www.myvendorlink.com](http://www.myvendorlink.com)

Dates of publication in the Seattle Daily Journal of Commerce, May 7 and 8, 2024.

**5/8(427977)**

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408  
Telephone (909) 889-9666 / Fax (909) 884-2536

Tyler McCall  
GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA, GA - 30019

SB #: 3811562

**GOVMVMT Government  
Purchasing Cooperative Agreement for  
EQUIPMENT MAINTENANCE  
MANAGEMENT PROGRAM**  
Issue Date: May 2, 2024  
Proposals Due: June 4, 2024,  
2:00pm EST  
RFP # 24-33

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

Equip Maintenance MGMT - Public Safety RFP

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/10/2024, 05/11/2024

Executed on: 05/13/2024  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST. Pre-Proposal Meeting: Scheduled for May 14, 2024 at 3:00pm EST. See Pre-Proposal Meetings on UNF Bid Portal  
Additional Information: UNF Procurement Services website at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNFGovMVMT>  
**GOVMVMT Government  
Purchasing Cooperative  
Master Agreement for Public  
Safety and Emergency  
Preparedness Equipment, and  
Related Products and Services**  
Issue Date: May 2, 2024  
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[www.myvendorlink.com](http://www.myvendorlink.com)  
5/10, 5/11/24

**SBS-3811562#**





Arizona

PO Box 677595 Dallas, TX 75267-7595

GANNETT

**AFFIDAVIT OF PUBLICATION**

Govmvmnt Cooperative  
1825 Millside TER  
Dacula GA 30019-3261

STATE OF WISCONSIN, COUNTY OF BROWN

The Arizona Business Gazette, a newspaper published in the city of Phoenix and general circulation in the counties of Maricopa, Coconino and Pinal, State of Arizona, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

05/16/2024

and that the fees charged are legal.  
Sworn to and subscribed before on 05/16/2024

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost:	\$60.76	
Order No:	10156054	# of Copies:
Customer No:	1391458	1
PO #:		

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

VICKY FELTY  
Notary Public  
State of Wisconsin

GOVMVMT Government Purchasing Cooperative  
Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM  
Issue Date: May 2, 2024  
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Additional Information:  
[www.myvendorlink.com](http://www.myvendorlink.com)  
Pub: May 16, 2024

# LOCALiQ

Observer-Dispatch | Daily Messenger  
Times Telegram | New Jersey Herald  
Times Herald-Record

PO Box 631202 Cincinnati, OH 45263-1202

## AFFIDAVIT OF PUBLICATION

Gov MVMT Cooperative  
1825 Millside TER  
Dacula GA 30019-3261

STATE OF WISCONSIN, COUNTY OF BROWN

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

05/09/2024

and that the fees charged are legal.  
Sworn to and subscribed before on 05/09/2024

Keegan Leaver  
Legal Clerk

Nicole Jacobs  
Notary, State of WI, County of Brown

8-21-26

My commission expires

Publication Cost: \$28.83  
Order No: 10156255 # of Copies: 0  
Customer No: 739248  
PO #:

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

NICOLE JACOBS  
Notary Public  
State of Wisconsin

GOVVMVT Government Purchasing Cooperative  
Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM

Issue Date: May 2, 2024  
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Additional Information:  
[www.myvendorlink.com](http://www.myvendorlink.com) (\$28.83) 5/7/2024



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

GOVMVMT COOPERATIVE  
RAN A LEGAL NOTICE  
SIZE BEING: 2 x49 L

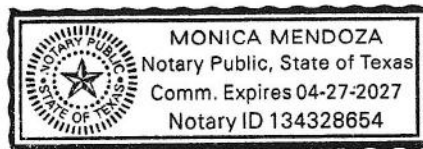
0034333109

Product	Date	Class	Page
HOU Chronicle	May 8 2024	Bids and Proposals	B 10
HOU Chronicle	May 9 2024	Bids and Proposals	B 9

*Victoria Bond*

NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 9th Day of May A.D. 2024



*Monica Mendoza*  
Notary Public in and for the State of Texas

**GOVMVMT Government Purchasing Cooperative**  
**Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM**  
Issue Date: May 2, 2024  
Proposals Due: June 4, 2024, 2:00pm EST  
RFP # 24-39

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**Master Agreement for Public Safety and Emergency Preparedness Equipment, and Related Products and Services**

Issue Date: May 2, 2024  
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RFP # 24101

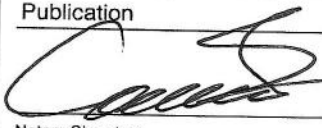
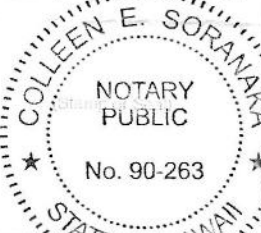
Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 10, 2024 at 3:00pm EST.

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Additional Information: [www.myvendorlink.com](http://www.myvendorlink.com)

**AFFIDAVIT OF PUBLICATION**

**IN THE MATTER OF**  
 Master Agreement for EQUIPMENT MAINTENANCE MANAGEMENT PROGRAM


STATE OF HAWAII }  
 } SS.  
 City and County of Honolulu }

Doc. Date: MAY 10 2024 # Pages: 1  
 Notary Name: COLLEEN E. SORANAKA First Judicial Circuit  
 Doc. Description: Affidavit of  
Publication  
  
 Notary Signature Date: MAY 13 2024  


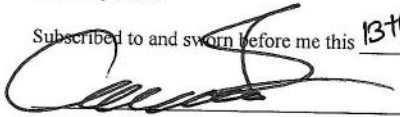
Kimberly Masu being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 2 times on:  
05/09, 05/10/2024  
 MidWeek 0 times on:  
 The Garden Island 0 times on:  
 Hawaii Tribune-Herald 0 times on:  
 West Hawaii Today 0 times on:  
 Other Publications: 0 times on:

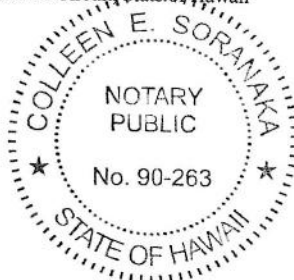
And that affiant is not a party to or in any way interested in the above entitled matter.

  
 \_\_\_\_\_  
 Kimberly Masu

Subscribed to and sworn before me this 13<sup>th</sup> day of May A.D. 2024

  
 \_\_\_\_\_  
 Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii  
 My commission expires: Jan 06 2028

Ad # 0001454543



ICSP.NO.: \_\_\_\_\_

**GovMVT Government Purchasing Cooperative**  
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 Issue Date: May 2, 2024  
 Proposals Due: June 4, 2024, 2:00pm EST  
 RFP #: 24-33

The University of North Florida (herein "Lead Public Agency") on behalf of itself and the GOVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Equipment Maintenance Management Program. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 4, 2024 at 2:00pm EST.

Pre-Proposal Meeting: Scheduled for May 14, 2024 at 3:00pm EST. See Pre-Proposal Meetings on UNF Bid Portal  
 Additional Information:  
 UNF Procurement Services website at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

\*\*\*\*\*

**Master Agreement for Public Safety and Emergency Preparedness Equipment, and Related Products and Services**  
 Issue Date: May 2, 2024  
 Proposals Due: June 10, 2024 at 3:00pm EST  
 RFP #: 24101

Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GOVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 10, 2024 at 3:00pm EST.

Last day for technical questions: May 16, 2024 at 12:00pm EST  
 Additional Information: [www.myvendorlink.com](http://www.myvendorlink.com)  
 (SA1454543 5/09, 5/10/24)



# The New York State Contract Reporter

This document printed  
Tuesday, 05/07/2024

NYS' official source of contracting opportunities  
Bringing business and government together

## Contracting Opportunity

\* \* \* This ad has not been published. It has been reviewed and pending publication. \* \* \*

**Title:** Public Safety and Emergency Preparedness Equipment, and Related Products and Services

**Agency:** GovMVMTCooperative

**Division:** Operations

**Contract Number:** 24101

**CR Number:** 2109802

**Contract Term:** 5 year initial term with (1) 5 year renewal option

**Date of Issue:** 05/08/2024

**Due Date/Time:** 06/10/2024 3:00 PM

**County(ies):** All NYS counties

**Location:** Tampa, FL

**Classification:** Safety & Security - *Commodities*

**Opportunity Type:** General

**Entered By:** Tyler McCall

**Description:** Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GovMVMTCooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 10, 2024 at 3:00pm EST.

Last day for technical questions: May 16, 2024 at 12:00pm EST

Additional Information: [www.myvendorlink.com](http://www.myvendorlink.com)

## Affidavit of Publication

To: TYLER Mccall -  
1825 Millside Ter  
Dacula, GA, 300193261

Re: Legal Notice 2610503, MASTER AGREEMENT FOR PUBLIC SAFETY AND EMERGENCY PREPAREDNESS  
EQUIPMENT, AND RELATED PRODUCTS AND SERVICES

State of OR

County of Multnomah

}  
} SS:  
}

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

MASTER AGREEMENT FOR PUBLIC SAFETY AND EMERGENCY PREPAREDNESS EQUIPMENT, AND RELATED PRODUCTS AND SERVICES

GOVMVMT GOVERNMENT PURCHASING COOPERATIVE

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 3 time(s) in the following issues:

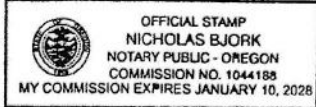
**05/08/2024, 05/10/2024, 05/13/2024.**

### SEE EXHIBIT A

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 13<sup>th</sup> day of May 2024

By: *Michelle A Ropp*  
Michelle A. Ropp

By: *N:1 Bjork* 

Nicholas Bjork  
Notary Public, State of OR  
No. 1044188  
My commission expires on January 10, 2028



**EXHIBIT A**

**GOVMVMT GOVERNMENT  
PURCHASING COOPERATIVE  
MASTER AGREEMENT FOR  
PUBLIC SAFETY AND EMERGENCY  
PREPAREDNESS EQUIPMENT, AND  
RELATED PRODUCTS AND  
SERVICES**

**Proposals Due: June 10, 2024  
at 3:00pm EST**

**REQUEST FOR PROPOSALS  
RFP # 24101**

Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 10, 2024 at 3:00pm EST.

Last day for technical questions: May 16, 2024 at 12:00pm EST

Additional Information: [www.myvendor-link.com](http://www.myvendor-link.com)

Published May 8, 10 & 13, 2024.

2610503



# OFFICIAL AD PROOF

This is the proof of your ad scheduled to run in **Helena Independent Record** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(123) 456-7890**.

Notice ID: iSvlfR1Juld3legxf8XV | **Proof Updated: May. 13, 2024 at 09:45am MDT**  
Notice Name: GOVMVMT Hillsborough PS Public Safety RFP Ad | Publisher ID: COL-MT-200237

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

See Proof on Next Page

<b>FILER</b>	<b>FILING FOR</b>
Tyler McCall tmccall@govmvt.org (704) 776-3193	Helena Independent Record

<b>Columns Wide:</b>	2	<b>Ad Class:</b> Legals
<b>Total Column Inches:</b>	6.1	
<b>Number of Lines:</b>	26	

05/16/2024: General Legal Notice	24.00
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Subtotal	\$24.00
Tax	\$0.00
Processing Fee	\$0.00
<b>Total</b>	<b>\$24.00</b>

**GovMVM Government Purchasing Cooperative  
Master Agreement for Public Safety and Emergency  
Preparedness Equipment, and Related Products and  
Services**

**Issue Date: May 2, 2024**

**Proposals Due: June 10, 2024 at 3:00pm EST**

**RFP # 24101**

Hillsborough County Public Schools "HCPS" (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Public Safety and Emergency Preparedness Equipment, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than June 10, 2024 at 3:00pm EST.

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Additional Information: [www.myvendorlink.com](http://www.myvendorlink.com)

May 16, 2024 COL-MT-200237 MNAXLP